

# Thursday of the Lord's Supper (Holy Thursday)

Trinity Chapel

April 1, 2021 7:00 P.M.



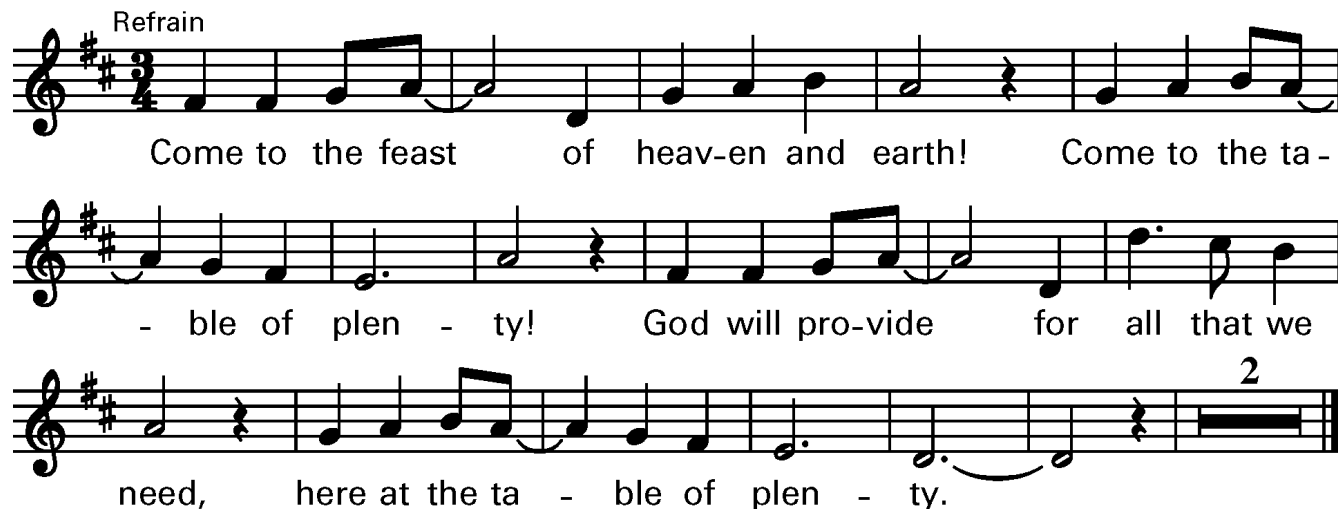
# ❖INTRODUCTORY RITES❖

## OPENING HYMN

### TABLE OF PLENTY

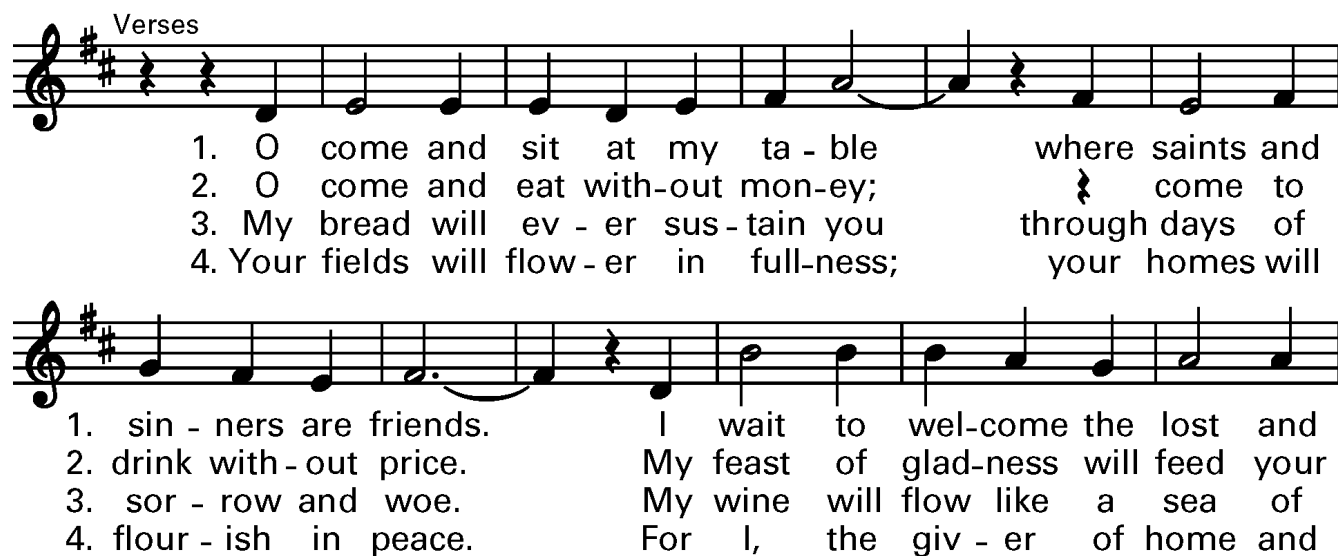
Dan Schutte

Refrain



Come to the feast of heav-en and earth! Come to the ta-  
- ble of plen - ty! God will pro-vide for all that we  
need, here at the ta - ble of plen - ty.

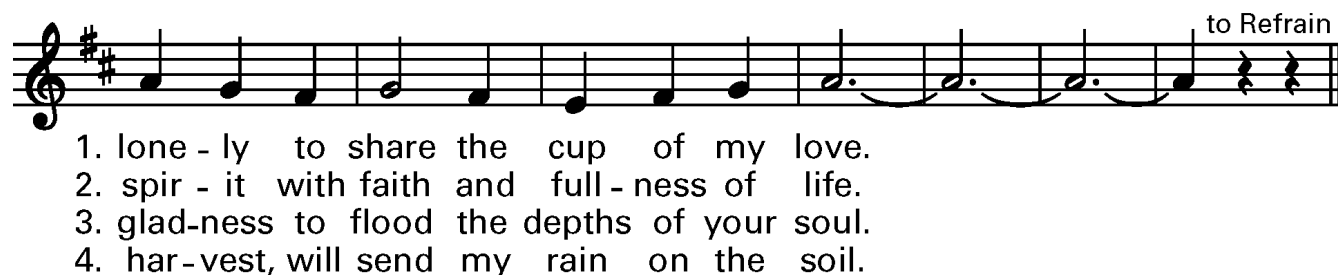
Verses



1. O come and sit at my ta - ble where saints and  
2. O come and eat with-out mon-ey; & come to  
3. My bread will ev - er sus-tain you through days of  
4. Your fields will flow-er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and  
2. drink with-out price. My feast of glad-ness will feed your  
3. sor - row and woe. My wine will flow like a sea of  
4. flour - ish in peace. For I, the giv - er of home and

to Refrain



1. lone - ly to share the cup of my love.  
2. spir - it with faith and full - ness of life.  
3. glad-ness to flood the depths of your soul.  
4. har-vest, will send my rain on the soil.

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# Glory To God

*Mass for the Voice of the Soul* (David)

## Glory to God

JoJo David

Glo - ry to God in the high - est and on  
earth peace to peo - ple of good will. We\_ praise you, we\_ bless you, we a -  
dore you, we glo - ri - fy you, we give\_ you thanks for your\_ great glo - ry,  
Lord God heav - en - ly King, O God, al - might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
Lamb of God. Son of the Fa - ther. you take a - way the sins of the  
world, have mer - cy on us; you take a - way the sins of the world re - ceive our  
prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy on  
us. For\_ you a - lone are the Ho - ly One, you a - lone are the  
Lord, you a - lone are the Most High Je - sus  
Christ, with the Ho - ly Spir - it, in the glo - ry of God the  
Fa - ther. A - - - - - men.

Mass for the Voice of the Soul

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## ❖ THE LITURGY OF THE WORD ❖

### FIRST READING:

Exodus 12:1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt, “This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

“This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

“This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution.”

*Reader:* The word of the Lord.

***All:* Thanks be to God.**

### RESPONSORIAL PSALM

#### RESPONSORIAL PSALM

*Psalm 116:12–13, 15 and 16bc, 17–18*

Our bless-ing - cup is a com - mun-ion with the

*Last time*

Blood of Christ. Our

Text: The Revised Grail Psalms  
Music: Kenneth W. Louis © 2012 GIA Publications Inc.

## SECOND READING:

1 Corinthians 11:23-26

A Reading from the first Letter of St. Paul to the Corinthians

Brothers and sisters:

I received from the Lord what I also handed on to you,  
that the Lord Jesus, on the night he was handed over,  
took bread, and, after he had given thanks,  
broke it and said, "This is my body that is for you.

Do this in remembrance of me."

In the same way also the cup, after supper, saying,  
"This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me."

For as often as you eat this bread and drink the cup,  
you proclaim the death of the Lord until he comes.

*Reader:* The word of the Lord.

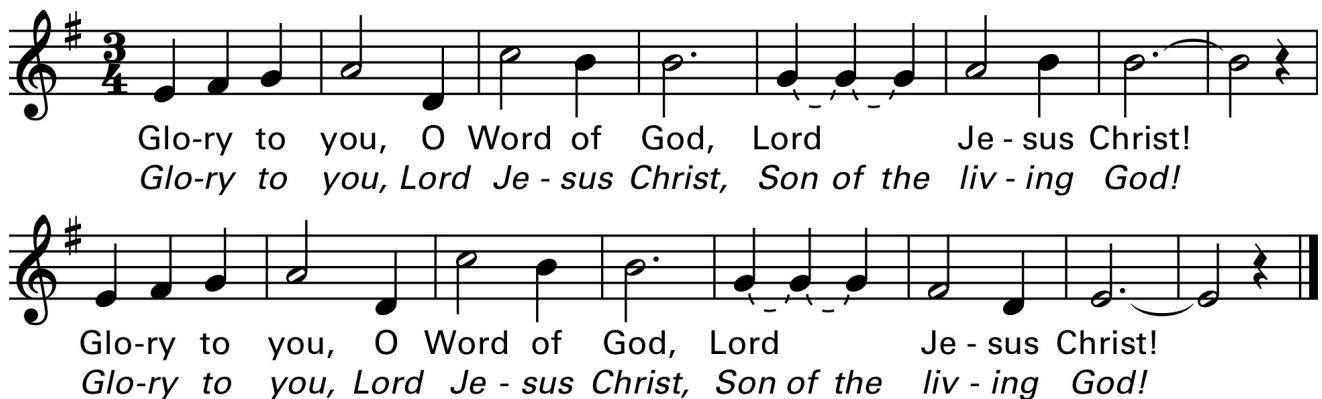
***All:*** Thanks be to God.

## GOSPEL ACCLAMATION:

Stephan

### LENTEN GOSPEL ACCLAMATION

*Mass of Renewal*  
Curtis Stephan



Glo-ry to you, O Word of God, Lord Je - sus Christ!  
*Glo-ry to you, Lord Je - sus Christ, Son of the liv - ing God!*

Glo-ry to you, O Word of God, Lord Je - sus Christ!  
*Glo-ry to you, Lord Je - sus Christ, Son of the liv - ing God!*

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## GOSPEL:

John 13:1-15

*Before the Gospel Proclamation:*

*Fr. Shea:* The Lord be with you.

**All:** And with your spirit.

*Fr. Shea:* A reading from the holy Gospel according to John

**All:** Glory to you, O Lord.

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

*After the Gospel Proclamation:*

*Fr. Shea:* The Gospel of the Lord.

**All:** Praise to you, Lord Jesus Christ.

## HOMILY:

Fr. Henry Shea, S.J.

## UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)



# ❖LITURGY OF THE EUCHARIST❖

## PREPARATION OF GIFTS

### Where Charity and Love Prevail

1. Where char - i - ty and love pre - vail,  
 2. With grate - ful joy and ho - ly fear,  
 3. For - give we now each oth - er's faults  
 4. Let strife a - mong us be un - known,  
 5. Let us re - call that in our midst  
 6. No race nor creed can love ex - clude,

There God is ev - er found; Brought here to - geth - er  
 God's char - i - ty we learn; Let us with heart and  
 As we our faults con - fess; And let us love each  
 Let all con - ten - tion cease; Be God's the glo - ry  
 Dwells God's be - got - ten Son; As mem - bers of his  
 If hon - ored be God's name; Our fam - i - ly em -

by Christ's love, By love are we thus bound.  
 mind and soul Now love God in re - turn.  
 oth - er well In Chris - tian ho - li - ness.  
 that we seek, Be ours God's ho - ly peace.  
 bod - y joined, We are in Christ made one.  
 brac - es all Whose Fa - ther is the same.

Text: *Ubi caritas*; trans. by Omer Westendorf, 1916-1998  
 Tune: CHRISTIAN LOVE, CM; Paul Benoit, OSB, 1893-1979  
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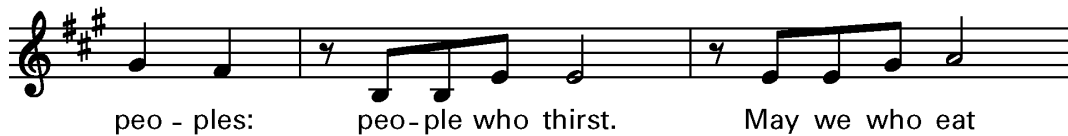


# COMMUNION SONG

## BREAD FOR THE WORLD

Bernadette Farrell

Refrain: All



Verses: Cantor



1. Lord Je-sus Christ, you are the bread of life, bro - ken to
2. Lord Je-sus Christ, you are the wine of peace, poured in - to
3. Lord Je-sus Christ, you call us to your feast, at which the



1. reach and heal the wounds of hu - man pain. Where we di-
2. hearts once bro - ken and where dry-ness sleeps. Where we are
3. rich and pow'r - ful have be - come the least. Where we sur-



1. vide your peo - ple, you are wait - ing there
2. tired and wea - ry, you are wait - ing there
3. vive on oth - ers in our hu - man greed,



1. on bend-ed knee to wash our feet with end-less care.
2. to be the way which beck-ons us be-yond de-spair.
3. you walk a-mong us beg-ging for your ev - 'ry need.

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